

### **Dorset Council**

Date: Thursday, 11 May 2023

**Time:** 6.30 pm

Venue: Council Chamber, County Hall, Dorchester, DT1 1XJ

All members of Dorset Council are requested to attend this meeting of the Full Council.

Chief Executive: Matt Prosser, County Hall, Colliton Park, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact susan.dallison@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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#### **Agenda**

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#### 1. ELECTION OF CHAIRMAN

To elect the Chairman of Council for 2023/24.

#### 2. ELECTION OF VICE-CHAIRMAN

To elect the Vice-chairman of Council for 2023/24.

#### 3. APOLOGIES

To receive any apologies for absence.

**4. MINUTES** 5 - 32

To confirm the minutes of the meeting held on 14<sup>th</sup> February 2023.

#### 5. DECLARATIONS OF INTEREST

To disclose any pecuniary, other registrable or non-registrable interests as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of

the interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

#### 6. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements from the Chairman of Council.

#### 7. ELECTION OF LEADER OF COUNCIL

To elect the Leader of Council for 2023/24.

### 8. APPOINTMENT OF DEPUTY LEADER OF COUNCIL, CABINET/PORTFOLIO HOLDERS AND LEAD MEMBERS

The Leader of the Council to advise on the appointment of the Deputy Leader, Cabinet membership/Portfolio Holders and Lead Members.

## 9. ANNOUNCEMENTS AND REPORTS FROM THE LEADER OF COUNCIL AND CABINET MEMBERS

To receive any announcements and reports from the Leader of Council and members of the Cabinet.

#### 10. PUBLIC PARTICIPATION - QUESTIONS AND STATEMENTS

A period of 30 minutes is allocated to receive and respond to questions and statements on the business of the Council in the following order:

- (a) Questions and statements from Town and Parish Councils:
- (b) Questions and statements from those living or working in the Dorset Council area;

A person or organisation can ask either 2 questions, or 2 statements or 1 question and 1 statement at each meeting. No more than 3 minutes shall be allowed for any one question or statement to be asked/read.

The full text of the question or statement must be received by 8.30am on Friday 5<sup>th</sup> May 2023.

Details of the Council's procedure rules can be found at: Council Procedure Rules

#### 11. PUBLIC PARTICIPATION - PETITIONS AND DEPUTATIONS

A period of 15 minutes is allocated to receive and respond to petitions in accordance with the council's petitions scheme.

A period of 15 minutes is allocated to receive and respond to deputations in accordance with the council's constitution.

The petitions scheme and procedures relating to deputations can be

#### 12. QUESTIONS FROM COUNCILLORS

To receive questions submitted by councillors. The deadline for receipt of questions is 8.30am on Friday 5<sup>th</sup> May 2023.

# 13. COMMUNITY GOVERNANCE REVIEW - PARISHES IN THE VALE OF ALLEN GROUP, THE WINTERBORNE FARRINGDON GROUP, CHICKERELL AND WEYMOUTH - FINAL RECOMMENDATIONS

To consider a report by the Service Manager, Democratic & Electoral Services.

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An amendment to the recommendations contained within this report has been submitted by Cllr L O'Leary in advance of the meeting and has been appended to the report. Pages 59-66.

# 14. APPOINTMENT TO COMMITTEES, JOINT PANELS AND BOARD AND THE ELECTION OF COMMITTEE CHAIRMEN AND VICE-CHAIRMEN

To consider a report by the Team Leader, Democratic Services.

#### 15. REVIEW OF PUBLIC PARTICIPATION RULES

To consider a recommendation from the Audit & Governance Committee.

## 16. APPOINTMENT OF CO-OPTED COMMITTEE MEMBERS - AUDIT & 95 - 108 GOVERNANCE COMMITTEE

To consider a recommendation from the Audit & Governance Committee.

## 17. APPOINTMENT OF DEPUTY ELECTORAL REGISTRATION 109 - 112 OFFICERS AND DELEGATION TO AMEND POLLING PLACES

To consider a report by the Democratic & Electoral Services Manager.

#### 18. URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

#### 19. EXEMPT BUSINESS

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph x of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.

There is no scheduled exempt business.